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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Hakima BELBACHIR et al.

Serial No.: 10/088,516

Group Art Unit: 1743

Filed: August 19, 2002

For: METHOD FOR BACTERICIDAL, FUNGICIDAL, VIRUCIDAL AND
INSECTICIDAL TREATMENT OF AMBIENT AIRINFORMATION DISCLOSURE STATEMENTCommissioner of Patents
Washington, DC 20231

Sir:

As a means of complying with the duty of disclosure under 37 CFR §1.56, and in accordance with 37 CFR §§1.97 and 1.98, Applicant(s), through the undersigned attorney, submits this Information Disclosure Statement. The patents, publications or other information submitted herewith are listed on the attached Form PTO-1449 and copies are attached. The Examiner is requested to make these references of record in the file of this application. The listed publications were cited in the International Search Report, copy enclosed, and their relevance is discussed therein.

In accordance with 37 CFR §1.97(b)(3), this Information Disclosure Statement is being filed before the mailing date of a

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CA.
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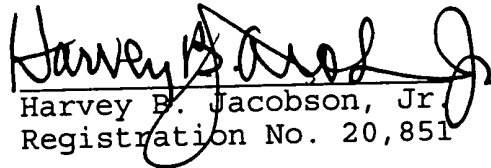
first Office Action on the merits of the above-identified application.

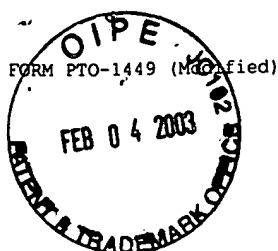
Respectfully submitted,

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LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT

ATTY. DOCKET NO.: P67761US0 GROUP ART UNIT: 1743
SERIAL NO.: 10/088,516 FILING DATE: August 19, 2002
APPLICANT(S): Hakima BELBACHIR et al.

U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL | DOCUMENT NUMBER | DATE | NAME | CLASS | SUB- CLASS | FILING DATE (If Appropriate) |
|----------------------|---------------------|-----------------|---------------|------------|---------------|---------------------------------|
| | AA <u>3,547,576</u> | <u>12/15/70</u> | <u>Sheikh</u> | <u>21</u> | <u>53</u> | |
| | AB <u>5,246,919</u> | <u>9/21/93</u> | <u>King</u> | <u>512</u> | <u>4</u> | |
| | AC | | | | | |
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| | AE | | | | | |
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| | AJ | | | | | |
| | AK | | | | | |

FOREIGN PATENT DOCUMENTS

| DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB- CLASS | TRANSLATION (YES) (NO) |
|---------------------|----------------|-----------------------|-------|---------------|---------------------------|
| AL <u>97/35625</u> | <u>10/2/97</u> | <u>WIPO</u> | | | : |
| AM <u>2 251 792</u> | <u>7/22/92</u> | <u>United Kingdom</u> | | | : |
| AN <u>2 259 858</u> | <u>3/31/93</u> | <u>United Kingdom</u> | | | : |
| AO <u>2 603 806</u> | <u>3/18/88</u> | <u>France</u> | | | <u>partial</u> |
| AP | | | | | : |
| AQ | | | | | : |
| AR | | | | | : |

OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)

AS _____
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EXAMINER

DATE CONSIDERED

* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).